



# OFFICE OF THE DEPUTY COMMISSIONER SANGHAR

No: Estt:/DC/SGR/418 of 2021

Sanghar dated 17.05.2021

## SITUATIONS VACANT

In compliance of letter No: ASTT/BOR/2021/ADMN-II/966 dated 17.05.2021 from Board of Revenue Sindh Hyderabad, the applications are invited for initial recruitment / appointment for non-technical posts of BS-01 to BS-04 in the office of Deputy Commissioner Sanghar are as under:-

S. No.	Post	BPS	No. of Post	Age Limit	Qualification / Experience
01.	Driver	04	02	18-28	1. Middle Pass 2. LTV Driving License
02.	Naib Qasid	01	06	18-28	Preferably literate person
03.	Chowkidar	01	02	18-28	Preferably literate person
04.	Waterman	01	03	18-28	Preferably literate person
05.	Kotar	01	22	18-28	Preferably literate person
<b>TOTAL</b>			<b>35</b>		

### TERMS & CONDITIONS / GENERAL INSTRUCTIONS:

1. Application on the following format along with two passport size photographs, attested copies of testimonials of academic qualification, CNIC, Domicile, PRC and Experience Certificate (if required) should be submitted to the **office of the Deputy Commissioner Sanghar**.
2. Last date of submission of applications is **18th June, 2021**.
3. 05% quota for women and 05% for minorities are reserved under the rules / government policy.
4. The applicants already in Government service shall apply through their respective departments / proper channels.
5. There shall be general relaxation in upper age limit of (15) years as per government policy / rules in vogue, as circulated vide Notification No. SOII(SGA&CD)5-64/2011, Karachi, dated 27th July 2020.
6. Canvassing in any form or manner will disqualify the candidate.
7. The number of vacancies may be increased or decreased. Nobody will have the right to challenge the same.
8. Only eligible / shortlisted candidates will be called for test / interview.
9. The vacancies are purely temporary basis and will be on permanent basis after completion of probation period as provided under the Sindh Service (Appointment, Promotion & Transfer) Rules, 1973.
10. No TA/DA is admissible to the candidates who will appear in test / interview.

### APPLICATION FORM

Name of Post: \_\_\_\_\_

CNIC No: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Educational Qualification: \_\_\_\_\_

Experience: \_\_\_\_\_

District of Domicile: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Cell No: \_\_\_\_\_

Signature of the Applicant: \_\_\_\_\_

Dated: \_\_\_\_\_

**DEPUTY COMMISSIONER  
SANGHAR**